|  | s Tax Governing Board or<br>state form for use in the sta | ates listed. Not all states                                    | allow all exemp  | tions listed on this form | n. The purch |
|--|---|--|------------------|---------------------------|--------------|
| onsible for ensuring it is eligible for the ex<br>quirements. The purchaser is liable for a<br>eligible to claim this exemption. | any tax and interest, and                                 | possible civil and crimi                                       | nal penalties in | nposed by the state, i    | if the purch |
| Check if this certificate is for   | a single purchase. Ente                                   | er the related invoice/  | ourchase orde    | er#                       |              |
| A. Purchaser's name  |   |  |                  |                           |              |
| UNIVERSITY OF NORTH  | H CAROLINA AT   |  |                  |                           |              |
| B. Business address<br>601 SOUTH COLLEGE   |   | City<br>WILMINGTON   | State<br>NC      | Country<br>NEWHANOVER     |              |
| C. Name of seller from whom you are pure   |   | WIDNINGION   |                  | NEWHANOVER                | 2040.        |
| D. Seller's address  |   | City   | State            | Country                   | Zip code     |
|  |   |  |                  |                           |              |
| Purchaser's type of business.  | Check the number that                                     | describes your busine  | SS.              |                           |              |
| 01 Accommodation and food  |   |  | ortation and w   | arehousing                |              |
| 02 Agricultural, forestry, fishi   | ng, and hunting   | 12 Utilities   |                  |                           |              |
| 03 Construction 04 Finance and insurance   |   | 13 Wholes<br>14 Busine   |                  |                           |              |
| 05 Information, publishing, a  | nd communications   |  | ional services   | 6                         |              |
| 06 Manufacturing   |   |  |                  | -care services            |              |
| 07 Mining  |   |  | fit organizatio  | n                         |              |
| 08 Real estate 09 Rental and leasing   |   | 18 Govern<br>19 Not a b  |                  |                           |              |
| 10 Retail trade  |   |  |                  |                           |              |
| Reason for exemption. Check the  | ne letter that identifies th                              |  |                  |                           |              |
| A Federal government (depa   | artment)  | H Agricul  | tural production | n #                       |              |
| B State government   | t (name) UNC-WILM   | I Industr  | al production/   | manufacturing #           |              |
| C Tribal government (name)   |   | J Direct p   |                  |                           |              |
| D Foreign diplomat #   |   |  |                  |                           |              |
|  |   |  | explain)         |                           |              |
| G Resale #   |   |  |                  |                           |              |
| Identification (ID) number. Ente   | ar the ID number as rec                                   | nuired in the instruction                                      | ins for each s   | tate in which you a       | re claimin   |
| exemption. If claiming multiple ex   |   |  |                  |                           |              |
| ID Number  | State/Country Re  | ason ID Numb   | er               | State/Cou                 | intry Rea    |
| AR   |   | NV   |                  |                           |              |
| GA   |   |  |                  |                           |              |
|  |   | ОК   |                  |                           |              |
| IA   |   | RI   |                  |                           |              |
| IA<br>IN   |   | 00   |                  |                           |              |
|  |   | SD   |                  |                           |              |
| IN<br>KS   |   |  |                  |                           |              |
| IN<br>KS<br>KY   |   | TN   |                  |                           |              |
| IN<br>KS<br>KY<br>MI   |   | TN   |                  |                           |              |
| IN<br>KS<br>KY<br>MI<br>MN   |   | TN<br>UT<br>VT   |                  |                           |              |
| IN   | NC/US   | TN<br>UT<br>B WA   |                  |                           |              |
| IN   | NC/US   | TN<br>UT<br>VT<br>WA   |                  |                           |              |
| IN   | NC/US   | TN       UT       VT       B     WA       WI       WW          |                  |                           |              |
| IN   | NC/US   | TN       UT       VT       B     WA       WI       WV       WY |                  |                           |              |